Bihar Yoga Bharati Institute of Advanced Studies In Yogic Sciences Yoga Vidya Campus P.O. Ganga Darshan Fort, Munger, Bihar, 811201, India

**Recent Photo** 

Please fill in this application form in **CAPITAL LETTERS using black ink** and sent with all required annexures to:

Bihar Yoga Bharati, Yoga Vidya Campus, P.O. Ganga Darshan, Fort, Munger, Bihar, 811201, India.

All personal information disclosed here will be treated confidentially. Bihar Yoga Bharati reserves the right of admission. **PLEASE DO NOT LEAVE ANY FIELD BLANK.** The date for receiving applications with all annexure closes **2 months prior to commencement of the training**.

<u>PLEASE NOTE:</u> LATE AND INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED IN THE SELECTION PROCESS FOR ADMISSION.

The training being applied for is:

Tick	TRAINING	DATE
	Yogic Studies, 2-month, English medium (for nationals and overseas applicants)	15 <sup>th</sup> April to 15 <sup>th</sup> June 2024
	Yogic Studies, 2-month, Hindi medium (for nationals applicants)	7 <sup>th</sup> August to 7 <sup>th</sup> October 2024

Have you applied for any training conducted by Bihar Yoga Bharati previously? Y/N If yes, give details:	
Have you previously studied yoga otherwise? Y/N If yes, briefly list details below:	
Year Duration Course name/place	
Year Duration Course name/place	
Year	

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#### **ENCLOSURES**

Candidates seeking admission are required to send the application form completed in all respects along with the following enclosures (please check carefully before dispatching the form):

- Certified copies of the certificates of your highest educational qualification
   For overseas candidates from non-English speaking countries, attested English translations must be provided
- 2. Proof of date of birth (Minimum Age is 18 years; Maximum Age is 60 years)
- 3. Passport-sized current photographs x2 (affixed to form)
- 4. Copy of report of medical history, if applicable

#### For overseas applicants:

5. Copy of passport (photo page)

#### For applicants from India and Nepal:

- 5. Copy of identity card (for Indians either Adhaar card or PAN card only)
- 6. Application fee of Rs 3,000/- for processing the application, which is non-refundable and will be adjusted from total course charges, payable by demand draft in favour of: **Bihar Yoga Bharati, Munger**, payable at Munger.
- 7. Self-addressed, stamped envelope for Registered Post.

		favour of Bihar Yoga Bharati, Munger, payable which I understand is non-refundable and
Demand draft No	Dated:	Bank:
	FOR OFFICE USE ON	ILY
Processing No:		
Application form received on:	By: pos	t / hand / other along with:
2 photos (affixed to form)	Aadhar card copy (national)	Passport copy (overseas)
Curriculum Vitae (CV)	List of current medications	Medical report
Declaration by applicant		
Other:		
Course:	Ses	sion:
Admission letter sent on:	By: post / hand	/ other
Processing fee received: Yes	Rs.3,000 Receipt no.:	Date:
By DD no.:	Dated:	Bank:
Amt. due upon admission:	Receipt no.:	Date:
Date, mode & time of arrival: .		Date of admission:
Date of departure:	Reason for departure:	
Certificate given:	Grade given:	Date:
Remarks:		

	PERSONAL INFORMATION						
1.	Surname: Given names:						
2.	Spiritual name (if any): Given by:						
3.	Date of birth: Day Month Year Age in years						
4.	Sex: Male Female						
5.	Marital status: Married Unmarried						
6.	Birthplace – City: State: Country:						
7.	Present nationality:						
8.	Native language:						
9.	Knowledge of English: Fluent Average Poor						
10.	Knowledge of Hindi: Fluent Average Poor						
11.	Other spoken languages and level of proficiency:						
12.	Permanent address:						
	Pin/Zip						
	Phone number: Home: Mobile: Work:						
	1. Your email ID: Website:						
15.	Present address (if different):						
	Pin/Zip						
16.	In case of emergency, please contact: Name:						
	Relation:Phone:						
	Email:						
	PERSONAL IDENTIFICATION						
17.	Driver's license no.:						
18.	For nationals: Aadhaar Card:						
	For Overseas applicants: Passport no						
19.	Facebook ID:						

	FAMILY DETAILS					
20.	Husband / wife	Name		Age	Profession	
	Father Mother					
		children, if any:				
		EDUCATION /	QUALIFICATION	ON		
21.	that will necessitate t	ravelling in and out during you	ur course of study	at Bihar `	ution (school, college, university) Yoga Bharati? Y/N	
22.						
23.	Special skills/hobbies	:				
		EMPLOYMEN'	Γ & PROFESSI	ON		
22.	Professional qualifica	tions:				
23.	Present occupation/p	profession:				
24.	Current employer:					

Previous employment/professional details (give details of last two positions):				
Position 1:				
Year / duration:				
Employer's name & contact details:				
Place of employment:				
Reason for leaving:				
Position 2:				
Year / duration:				
Employer's name & contact details:				
Place of employment:				
Reason for leaving:				
YOGA & ASHRAM EXPERIENCE				
5. Do you have experience in yoga teaching? Yes / No If yes, as:  Yoga Teacher Yoga Consultant Yoga Therapist  a) Give details:				
b) Place of teaching (home, ashram, hospital, school, etc.): c) Duration:				
d) Location (city, town, village):				
e) Country:				
f) Name and contact details of a person as reference:				
List the major books on yoga, sannyasa and spiritual life you have read:				

27.	Have you written any papers, articles and/or books on yoga or related topics? Yes / No						
	If yes, provide details:						
28.	Propagation (conducted / organised / participated), please list (give details on a separate sheet if required):						
	a) Yoga camps:						
	b) Lectures/seminars on yoga:						
	c) Sadhana programs:						
29.	What is the aim of your yoga practice (physical health / mental wellbeing / concentration / emotional						
	wellbeing / psychic / spiritual / other)?						
30.	Have you stayed at Munger ashram before? Y / N If yes, list periods of ashram experience:						
	Year Duration Purpose						
	Voor Duration Burnose						
	Year Duration Purpose						
	Year Duration Purpose						
31.	Have you visited any other ashram? Y/N If yes, give details:						
	Year Ashram name, location Duration of stay Activity/involvement						
	SOCIAL ACTIVITIES						
32.	List your main hobbies and skills:						
33.	Do you prefer solitude or the company of others?						

34.	Are you active in public life in any capacity? Y / N If yes, give details:
35.	Are you or any member of your family related to any political or religious organizations? Y/N  If yes, give details:
36.	Have you ever been prosecuted for any criminal offence? Y / N If yes, give full details of offence committed and sentence undergone:
37.	Are you willing to participate in the ashram activities wholeheartedly? Y / N
38.	List the skills you have to assist with ashram activities (driving / gardening / electrical / musical / IT / computer, etc.):
39.	My reason and intention for participating in the training is:
	LIFESTYLE
40.	List any form of exercise that you do during the week:
41.	How many days of the week do you exercise?
42.	Frequency of yoga asana, pranayama practice:days per week.
43.	Frequency of yoga nidra practice: days per week.
44.	Frequency of mantra practice:days per week.
	How many hours per day do you work professionally?Hours.
	How many hours per night do you sleep? Hours.
	How many days of the week do you eat non-vegetarian food?

48.	List any habits, such as alcohol, drugs, smoking, tea, coffee, etc
49.	Do you have any dietary restrictions? Y / N If yes, give details:
	MEDICAL DETAILS
50.	Are you taking any medication/s at present? Y / N If yes, give name and for what condition:  a)
51.	If you have any current physical health problems, allergies, illnesses or diseases, give full details on a SEPARATE SHEET; including medication being taken, restrictions in and management of the condition, and provide below the contact details and phone number of your doctor in the case of an emergency:
52.	Have you suffered from any major illness in the past? Y/N If yes, give details:  a)
53.	Do you have a history of any mental health issues, i.e. anxiety, panic attacks, depression, etc.? Y/N  If yes, give details of symptoms, duration, treatment and present condition:
54.	If you have any current mental or emotional health issues please give full details on a SEPARATE SHEET; including medication being taken, restrictions in management of the issue, and provide below the contact details and phone number of your doctor in the case of an emergency.

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### **MEDICAL REPORT \*MANDATORY**

### TO BE COMPLETED BY A REGISTERED MEDICAL PRACTITIONER ONLY

I have examined the applicant	on	and m	y findings are:
1. Symptoms:			
2. Present/past medical history: (ple	ase tick ✓ if applicable; cro	oss × if not applicable)	
Mental disorder	Addiction Kidney	disease Diabet	tes
Thyroid disease	Asthma High B	Allergy	/
Arthritis	IHD TB	Comm	unicable diseases
COVID 19,			
If Yes, please specify	date (month / year):		
3. Vision: Normal Myo	pia 4. Spine & join	s: Normal	Deformity
5. Pulse: 6. E	3P:	7. Respiration:	
8. Palpation: i)Abdomen:	ii) Lymph	nodes:	
9. Auscultation i) Heart:	ii) L	ungs:	
10. Blood group:			
11. Current medication:			
Name of medical practitioner:			
Address:			
Signature:	Date: Regis	tration no.:	Seal:

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#### QUESTIONNAIRE FOR INCOMING STUDENTS

Participating in the Yogic Studies or Yoga Training at Bihar Yoga Bharati is a unique experience of the dynamic balance between head (intellect), heart (emotions) and hands (creative action) which takes one's personal learning of yoga beyond the boundaries of the classroom, to experience living yoga in daily life. The yogic lifestyle takes place in a yogic retreat situation, within the tradition of a gurukul, 'living as the family of the guru', which is as essential as the academic pursuits. This makes Bihar Yoga Bharati unique among the educational institutes in the world today.

The yogic lifestyle in the ashram is characterized by simplicity in accommodation, food, dress, communication, interactions and facilities. The basis of this atmosphere is seva (selfless service), sadhana (using every situation as a practice for growth), swadhyaya (self-observation) and satsang (connection with positivity and inspiration). To maintain a positive atmosphere that leads to greater self-awareness, the ashram routine is based on inner and outer disciplines. Immersion in the disciplines, rhythm and routine of the ashram without the distractions of everyday life allows one to acquire deeper self-understanding, knowledge, health, wellbeing and peace. Although the benefits of adhering to the routine are immeasurable, the lack of comfort and external distractions can be challenging. Therefore, the following questionnaire will help you to assess whether the course at Bihar Yoga Bharati is suitable for you.

### ASHRAM ENVIRONMENT/GURUKUL LIFE

TICK YOU	UR ANS	SWEF	R TO EA	CH QUES	ΓΙΟΝ:
1. Do you r	ealize	that	the en	vironmer	t of the yogic institute is like a retreat and its lifestyle and discipline are
different	to oth	er in	stitute	s?	
	Yes		No		
2. Do you th	nink yo	u coı	uld ada	pt to a clo	sed campus where external movement is limited?
	Yes		No [	□ I'll try	
3. Can you a	accept	that,	while	studying i	n the institute, you will be living in a gurukul, sharing all the responsibilities,
duties, a	nd sim	ple j	oys of a	an ashran	resident in a retreat-like environment?
	Yes		No [	□ I'll try	
4. Can you a	adjust t	o liv	ing in a	sub-trop	ical climate where seasons and temperatures can be extreme?
	Yes		No [	□ I'll try	
5. Do you th	nink yo	u car	n adjust	t to a cult	ure which is quite different in tradition and views to your own?
	Yes		No [	□ I'll try	
6. Can you r	manage	e wit	hout in	ternet, ei	nail, social media, electronic equipment, newspapers, television, radio and
	Yes		No		

7. Can yo	ou r	nanag	e wi	th minimum communication facilities, such as restricted use of public telephone facilities on
camp	usî	)		
[		Yes		No
8. Since ı	mo	bile ph	one	s are strictly prohibited on the campus, can you manage without a mobile phone?
[		Yes		No
9. As the	ere	are no	cha	riging facilities for electronic gadgets, can you manage without a computer/laptop/power
bank	and	d wi-fi,	etc.	?
[		Yes		No
10. Since	e IV	lunger	is a	rural area in the heartland of Bihar, can you manage with no access to external banking
facili	itie	s, slow	enc	ashment procedures and no ATM facility on-campus?
[		Yes		No
11. Can	you	accep	t th	at 90% attendance in all classes, karma yoga and lifestyle activities is necessary during the
tenu	ire (	of the	trair	ning?
[		Yes		No
12. Can י	yοι	ı rema	in w	rithin the gurukul campus for the full duration of the course, without going outside (which
mea	ns ı	no acc	ess t	o external banking facilities, no shopping or email/internet etc.)?
[		Yes		No
				DIET AND ACCOMMODATION
13. Can y	you	adjus	t to a	a simple vegetarian diet, which is based on grains, vegetables and pulses?
	-	Yes		
14. Can v	vou	adius	t to t	fixed meal timings, with no snacks provided in between?
•		Yes		
				oom with one or two more students?
•	•	Yes		
				shared toilet and bathroom facilities?
•	-	Yes		
				vithout hot water in winter?
		Yes		

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### **YOGIC DISCIPLINES**

18. Could you	wear th	e simple, comfortable recommended dress of pyjama (loose trousers) and kurta (loose shirt)
for classe	es and fo	rmal activities?
□ Ye	es 🗆	No
19. Can you ge	et up eai	ly morning every day before 5:00am for your first class of the day?
□ Ye	es 🗆	No
20. Can you ad	djust to	early nights and lights out by 8:30pm?
□ Ye	es 🗆	No
21. Can you re	emain sil	ent during meals and tea-time and between 6:00 pm to 6:00 am?
☐ Ye	es 🗆	No
22. Can you r	manage	without cigarettes, alcohol and intoxicating drugs, the use of which is prohibited on the
campus?		
☐ Ye	es 🗆	No
23. In the spir	it of self	less service, will you voluntarily work within the ashram in the garden, kitchen, offices, etc.
as part of	f your da	ily routine?
□ Ye	es 🗆	No
24. Can you liv	ve in a yo	ogic community where close friendships and intimate relationships are not encouraged?
□ Ye	es 🗆	No

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Recent Photo

	DECLARATION BY THE APPLICANT
	haraby declars that the information given in this application is
	, hereby declare that the information given in this application is
true,	complete and accurate to the best of my knowledge.
1.	I understand that if during the interview and admission procedure it is found that the information given in
	this form is incorrect, I will not be eligible.
	I understand that proficiency in Hindi / English language is required. If during the interview and admission
	procedure my Hindi / English is found to be insufficient I will not be eligible.
3.	I further declare that there are no criminal or civil litigation or charges against me.
4.	I am solely responsible for my health, welfare and medication while I undergo yoga training in the campus.
5.	I am of sound physical, mental and emotional health. If found to be not in good health, I will leave the
	training and campus for proper medical care.
6.	In case of any emergency or unforeseen medical situation or treatment, all expenses will be borne by me
	and I will not hold Bihar Yoga Bharati liable in any regard in relation to the same.
7.	I will contribute to and participate in all the activities of the ashram wholeheartedly in the spirit of nishkama
	seva (service without personal motive).
8.	During my stay I will lead a life of sanyam (restraint in thought, word and deed), sahayoga (willing
	cooperation) and shanti (harmony & peace) and follow all the rules of Bihar Yoga Bharati Campus.
9.	If I am not able to follow the above, and/or the Administration asks me to leave, I agree to do so at the
	earliest.
10.	Foreign Nationals only: As per the requirements of the Indian authorities, I will not be associated with the
	activities of any non-government organisation (NGO) during my stay in India.
Bihar	r Yoga Bharati Institute has all the right to vary and/or reverse any decision made on the basis of incorrect or
incor	mplete information. I further understand that Bihar Yoga Bharati may, for the purpose of verification, obtain
offici	ial records from any institute or employer mentioned by me in this application.
Cia	
ડાgne	ed Date Date

Checklist of d	ocuments to enclose with this application:			
	Completed questionnaire			
	Certified copies of the certificates of your highest educational qualification (incl. English attested			
	translations for overseas candidates from non-English-speaking countries)			
	Proof of date of birth			
	Current passport-sized photos x 2 (affixed to form)			
	Copy of report of medical history, if applicable			
For applicants from India (additional requirements):				
	Photocopy of Aadhaar card			
	Self-addressed, stamped envelope for Registered Post			
	Application fee of Rs 3,000/-, payable by demand draft in favour of Bihar Yoga Bharati, Munger,			
	payable at Munger, for processing the application			
For overseas applicants (additional requirements):				
	Photocopy of passport			